

City of Hampton
Plans Inventory: Plan Review Checklist
5/10/02

1. Plan Title: Youth Component of the 2010 Comprehensive Plan
2. Date:
3. Author (Dept./Organization/Consultant/Individual): Hampton Youth Commission
4. Adopted or endorsed. (Which & By Whom):
5. Geographic Area Considered: City of Hampton
6. Purpose/Summary Statement: This plan is the Comprehensive Plan for Youth Issues in the City of Hampton. The plan focuses on four priority issues, youth space, transportation, employment, and caring relationships. Research, goals and benefits, recommendations, and thoughts for the future are included in the section for each issue.
7. Does the plan have legal status or otherwise satisfy a legal requirement (Yes/No & Identify Requirement):
8. Classify the plan as follows:

<input type="checkbox"/> Neighborhood/Small Area Plan	<input type="checkbox"/> Program Plan
<input type="checkbox"/> Economic Development Plan	<input type="checkbox"/> Facility/Infrastructure Plan
<input checked="" type="checkbox"/> NA/Other	
9. Does the plan effect one or more of these critical issues:

<input checked="" type="checkbox"/> Healthy Families	<input checked="" type="checkbox"/> Healthy Neighborhoods
<input checked="" type="checkbox"/> Healthy Business Climate	<input type="checkbox"/> Healthy Region
<input type="checkbox"/> Customer Delight	<input type="checkbox"/> Healthy Race Relations
<input checked="" type="checkbox"/> Strong Schools	<input type="checkbox"/> NA/Other
10. Does the plan effect one or more of these comprehensive planning issues:

<input type="checkbox"/> Land Use	<input checked="" type="checkbox"/> Community Facilities
<input type="checkbox"/> Environmental Protection	<input checked="" type="checkbox"/> Transportation
<input type="checkbox"/> Urban Design	<input type="checkbox"/> Historic Preservation
<input type="checkbox"/> Housing	<input checked="" type="checkbox"/> NA/Other
11. Does the plan have budget implications (Identify operating and/or capital, cost estimates, year of impact if applicable.)

12. Attach executive summary and/or map of study area if applicable.